



# THE “BEST” INFORMER



MONDAY, MAY 26, 2025

TODAY IS DAY 1

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*



## GENERAL ANNOUNCEMENTS

### FINAL HONOUR ROLL LISTS

FINAL Honour roll lists will be posted beginning **Monday, June 2<sup>nd</sup>** in the hallway outside the office on the main floor. These lists are the FINAL editions.

### HAVE YOU PICKED UP YOUR ATHLETIC BANQUET TICKET?

A ticket is required for entry to the athletic banquet on **Tuesday, June 10<sup>th</sup>**.  
If you haven't picked yours up yet, please come to the office ASAP!

### TOMORROW - FASHION INDUSTRY 12 FUNDRAISER

Students in Ms. Doll's class are hosting a bake sale on **Tuesday, May 27<sup>th</sup>** in the main lobby during Blocks 1-4. All proceeds will go to support the Clean Clothes Campaign which advocates for fair wages and safe working conditions in the fashion industry.

### GRADE 9 FRENCH IMMERSION CAMPING TRIP INFO. SESSION

The initial information session for Grade 9 students will be **Wednesday May 28<sup>th</sup>** during the first part of block 3 in the library. Students will be given all information and a link to register there. Questions?  
Please email Ms. Deacon.

### FASHION CLUB RUNWAY

Students in Fashion Club will be having their Fashion Show on **Thursday, May 29<sup>th</sup> from 7-9pm** in the small gym!

Tickets will be by donation. This is always a spectacular event so don't miss it!

### TRAVEL OPPORTUNITY TO PARIS IN 2026

**Current Grade 11 French Immersion students**, get ready for the adventure of a lifetime! We invite you to participate in a 9-day tour of PARIS, France next May 16th - 24th! Information meeting for both parents and students: Tuesday, June 3rd at 6:30pm in the Library. **Application Deadline: Wednesday, June 11th**. Access to the registration link will be at the meeting. Don't miss out on exploring the beauty, culture, food and history of Paris! Pack your bags and let's make unforgettable memories together!  
Email [tbruxelle@sd43.bc.ca](mailto:tbruxelle@sd43.bc.ca) if you have any questions before the meeting.

## ATHLETICS



Dr. Charles Best Secondary Athletics  
Home of the Blue Devils  
[@charlesbestscho](mailto:@charlesbestscho)  
[charlesbestathletics.weebly.com](http://charlesbestathletics.weebly.com)



For secondary sport updates and information...



@cssaasd43

[Follow Charles Best Athletics on Instagram here](#)

### UPCOMING ATHLETIC EVENTS

DATE AND/OR TIME	TEAM NAME	EVENT/OPPONENT/VENUE
Thurs. May 29-Sat. May 31	SENIOR BADMINTON	<b>Provincials @ Clear One in Richmond</b>
Fri. May 30-Sat. May 31	TRACK AND FIELD	BC multi-event championships @ North Delta Sec.
Mon. June 2-Wed. June 4	GOLF	Provincials TBD
Thurs. June 5-Sat. June 7	TRACK AND FIELD	BC high school championships @ McLeod Stadium, Langley
Tues. June 10 @ 5:30pm	ALL TEAMS/PLAYERS	Athletic Banquet-Charles Best gym

# CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

## SD43 TRADES HIRING FAIR

Students, get your resumes ready and come to Centennial Secondary on **Wednesday, June 4<sup>th</sup> from 5-7pm**. If you're curious about a career in the skilled trades and want to get started, come check it out!

## PNE SUMMER JOBS

A variety of jobs is available during the PNE Fair season (August & September), i.e. Foods, Games, Agriculture. [Details here](#). Must be 15+ by August 1. **Application deadline is Sun, June 8.**

## PEDALHEADS BIKE CAMPS VOLUNTEERS WANTED

Are you hoping to get started collecting some volunteer hours and leadership/teaching experience? Wanting to enhance your chances when applying for a paid job later? [Apply as a Junior Instructor](#)! Various locations in Burnaby, Coquitlam (closest camp will be at Queen of All Saint's School, Como Lake Ave), and PoCo. Junior Instructors support paid camp leaders during lessons and on trail rides. Must be 13+, must be able to ride your bike comfortably.

## OCEAN WISE – MOUNTAINS TO OCEAN

This 3-week immersive leadership and environmental stewardship program for youth 15+ explores the deep connections between land and sea. Through three outdoor learning adventures (i.e. Sea-To-Sky, boat tour along Stanley Park), participants gain hands-on experience, connect with like-minded youth leaders, and design a community project inspired by what they've learned.

Cohort 1 runs **June 3-23 (apply by May 25)**, and cohort 2 runs **July 10 – 31 (apply by July 3)**. [Learn more](#)

Students, watch this space, follow the Career Centre on Instagram or check the Career Centre page on our school website for regular posts about upcoming post-secondary events, local volunteer opportunities or other neat, usually free, opportunities for personal growth.

@bestcareercentre



# CLUB EVENTS

## TODAY - HEALTH SCIENCE CLUB FUNDRAISER

On **Monday, May 26<sup>th</sup>**, the Health Science Club will be hosting a drink, baked goods and freezie sale in honour of Mental Health Awareness Month. Proceeds will be supporting the Tri-Cities Mental Health and substance Use Centre.

## CHESS CLUB FUNDRAISER

Come to the lobby on **Friday, May 30<sup>th</sup>** for Krispy Kreme donuts! The Chess Club is fundraising for 3 more boards, clocks, a chess book and tournament fees. Thank you for your support!

# POST SECONDARY EVENTS

## KPU DEADLINE ALERT

KPU is still accepting applications for fall 2025. **Deadline is July 1<sup>st</sup>**. Need help or want more information? [study@kpu.ca](mailto:study@kpu.ca) or call 604-599-3030

# SCHOLARSHIP/AWARD/BURSARY INFORMATION

## LOOKING FOR MORE SCHOLARSHIPS?

Many more scholarships and bursaries for graduating students can be found on the [Career Centre website](#).

## GRADE 12 INFORMATION

### HAVE YOU PICKED UP YOUR DINNER/DANCE TICKET?

Students, if you haven't picked up your ticket to the dinner dance, please email Ms. Thomas asap.

You need to have your ticket picked up in order to reserve a table.

[dthomas@sd43.bc.ca](mailto:dthomas@sd43.bc.ca)

### TODAY - GRAD 2025 DINNER/DANCE TABLE RESERVATIONS

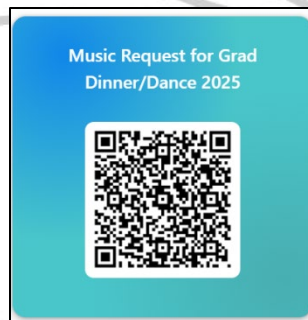
Table reservations will be done **Monday and Wednesday** outside the cafeteria from 1-3:30pm. All people at your table must have paid and picked up their grad ticket. Table reservation forms can be found at the ticket pick up table and outside the tech centre. Questions or concerns? Please email [DThomas@sd43.bc.ca](mailto:DThomas@sd43.bc.ca)

### GRAD 2025 SONG REQUESTS

What songs are going to get you on the dance floor at dinner/dance?

Scan the QR code and enter 3 of your favorite songs to show your dance moves off.

Requests are due by 11:59 June 4<sup>th</sup>.



### TODAY - GRAD 2025 DINNER/DANCE TABLE RESERVATIONS

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### GRAD STUDENT ASSEMBLY - FRIDAY, JUNE 6<sup>TH</sup> PERIOD 4

All grade 12 students are expected to attend the upcoming Grad Assembly on **Friday, June 6<sup>th</sup>** during the first 40 minutes of period 4 including students who DO NOT have a period 4 class.

Students will be asked to go to their period 4 class for attendance and then will be called town to the gym.

At the conclusion of the assembly students will be instructed to head back to their period 4 class.

We will be providing detailed information pertaining to all of our grad events.

In addition, we will also be giving away prizes (Dinner/Dance Tickets, After Grad Tickets, Charles Best Swag) so Grads do not want to miss this assembly.

### CLASS OF 2025 – HAVE YOU WON ANY FINANCIAL AWARDS?

We would love to acknowledge your achievement by listing your scholarships & bursaries in our 2025 commencement brochure. Please take a moment to share your good news by completing [this form](#) (Submit one form for each financial award).

**Information must be submitted by the last week of May to be included in the commencement program.**  
**Congratulations!**

### AVAILABLE NOW - GRAD PASS COMPASS CARDS

Grads, don't miss your chance to pick up 2 complimentary GradPass compass cards.

Each pass is valid for 1 full day of unlimited travel on Translink buses, seabuses, skytrains or W. Coast Express. 'GradPass' compass cards are now available in the office, with your Counsellor in the counselling area or with

Ms. Bjornson our Youth Worker and are **valid between May 15-June 30.**

\*Valid student or government issued photo ID must be presented at time of travel.